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DENNIS MONTALI  
U.S. Bankruptcy Judge

*Attorneys for NextEra Energy, Inc.  
and NextEra Energy Partners, L.P.*

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION

In re:

Bankruptcy Case  
No. 19-30088 (DM)  
Chapter 11  
(Lead Case) (Jointly Administered)

PG&E CORPORATION,

-and-

PACIFIC GAS AND ELECTRIC COMPANY,

Debtors.

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

**STIPULATED ORDER EXTENDING  
NEXTERA ENTITIES' TIME TO  
RESPOND TO MOTION OF THE AD  
HOC COMMITTEE OF SENIOR  
UNSECURED NOTEHOLDERS TO  
TERMINATE THE DEBTORS'  
EXCLUSIVE PERIODS PURSUANT TO  
SECTION 1121(d)(1) OF THE  
BANKRUPTCY CODE**

\* All papers shall be filed in the Lead Case,  
No. 19-30088 (DM).

Re: Dkt. No. 2741

[No Hearing Requested]

1 The Court having considered the *Stipulation Between NextEra Entities and Ad Hoc*  
2 *Committee of Senior Unsecured Noteholders Extending Time to Respond to Motion of the Ad Hoc*  
3 *Committee of Senior Unsecured Noteholders to Terminate the Debtors' Exclusive Periods*  
4 *Pursuant to Section 1121(d)(1) of the Bankruptcy Code* (the "**Stipulation**");<sup>1</sup> having jurisdiction  
5 to consider and decide the Stipulation and to enter a final order thereon; and pursuant to the  
6 Stipulation and agreement of the Parties and good and sufficient cause appearing therefor,

7 **IT IS HEREBY ORDERED THAT:**

8 1. The time for NextEra to file and serve any response or opposition to the Motion to  
9 Terminate Exclusivity is extended through 4:00 p.m. (Pacific Time) on July 18, 2019.

10 2. The Court retains jurisdiction and power with respect to all matters arising from or  
11 related to the implementation or interpretation of this Order.  
12  
13

14 APPROVED AS TO FORM AND CONTENT:

15 DATED: July 12, 2019

16 AKIN GUMP STRAUSS HAUER & FELD LLP

17 /s/ Ashley Vinson Crawford

18 Ashley Vinson Crawford

19 *Attorneys for Ad Hoc Committee of Senior Unsecured*  
20 *Noteholders of Pacific Gas and Electric Company*

21 \*\*\*END OF ORDER\*\*\*  
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23  
24  
25  
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28 <sup>1</sup> Capitalized terms used but not otherwise defined herein shall have the meanings ascribed to such terms in the Stipulation.